Sultan High School

2024 Local Scholarship Application

*Please edit a copy of this document in Microsoft Word. Use Times New Roman font. Save it as a docx file.*

*Follow the instructions in Canvas for your transcript, letters of recommendation and essays in the appropriate assignments in this module.*

Kamdyn Fajardo

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| --- |
| S t u d e n t I n f o r m a t i o n |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Fajardo | | | , | Kamdyn | | | , | C |
| Last Name | | |  | First Name | | |  | (MI) |
| 32851 135th pl SE | | |  | Sultan | | |  | 98294 |
| Street or PO Box | | |  | City | | |  | ZIP Code |
| 425-551-8787 |  | 425-551-8787 | | |  | 62206kamdyn@gmail.com | | |
| Home Phone |  | Cell Phone | | |  | email | | |

Name of university, college or schools to which you have applied, and to which you have been accepted. Indicate which college you will attend. **Enclose copies of letter(s) of acceptance or letter(s) of acknowledgement, if available:**

|  |
| --- |
| ACCEPTED: University of Washington, University of Washington-Bothell, University of Oregon, |
| Washington State University, Western Washington University, Whitworth University |
| ATTENDING: University of Washington (Seattle Campus) |
| REJECTED: Vanderbilt University, Tulane University |

What career choice or college major are you interested in pursuing?

|  |  |  |
| --- | --- | --- |
| Biology (Pre-Med) |  | Medical Laboratory Science |
| First Choice |  | Second Choice |

|  |
| --- |
| F a m i l y I n f o r m a t i o n |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Cinnamon Fajardo |  | Veteran’s Benefit Administration |  | Human Resource Specialist |
| Mother’s Name |  | Employer |  | Title |
| Richard Fajardo |  | Washington State Department of Corrections |  | Corrections Officer |
| Father’s Name |  | Employer |  | Title |

Parent/Guardians Combined Annual Income:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Under $25,000 |  | $50,000 to $75,000 |  | Over $100,000 | x |
| $25,000 to $50,000 |  | $75,000 to $100,000 |  |  |  |

How many children in your family:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Under 18 years old | 1 | 18 years and over | 2 | Currently in College | 2 |

Describe any extenuating financial circumstances and/or financial need:

|  |
| --- |
| N/A |
|  |
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| --- |
| Financial Aid Information |

List all scholarship and/or grants you have received for the coming year:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Scholarships | Yearly Amount | Renewable  Y/N | How many  Years? | Total  Amount |
|  | $ |  |  | $ |
|  | $ |  |  | $ |
|  | $ |  |  | $ |
|  | $ |  |  | $ |
|  | $ |  |  | $ |
|  | $ |  |  | $ |

|  |  |
| --- | --- |
| Federal Pell Grants | Amount |
|  | $ |
|  | $ |

List all other scholarships applied for, still pending a decision or you were not selected for:

|  |  |  |
| --- | --- | --- |
| Scholarships | Pending or  Not Awarded | Total  Amount |
| Veterans of Foreign Wars Post 9417 Scholarship | Pending | $750.0 |
|  |  | $ |
|  |  | $ |
|  |  | $ |
|  |  | $ |
|  |  | $ |

Estimated school expenses for one year:

|  |  |  |  |
| --- | --- | --- | --- |
| Tuition | $12,645 | Personal expenses | $1,254 |
| Room/Board | $17,982 | Travel/Transportation | $519 |
| Books/Supplies | $900 | Miscellaneous | $1,254 |
| Will you be employed the summer after graduation? (Y/N) | | | Y |
| Will you be employed during the upcoming school year? (Y/N) | | | N |
| Estimate the amount you can contribute from your earnings: | | | $1,500 |

|  |
| --- |
| Educational Information  **(Leave all sections of this shaded box blank)** |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Cumulative GPA: |  | Rank in Class: | | of: | | |  |
| SAT Scores | | ACT Scores | | | HSPE (Met/Not Met) | | |
| Writing: |  | English: |  | | Writing: |  | |
| Math: |  | Math: |  | | Math: |  | |
| Critical Reading: |  | Reading: |  | | Reading: |  | |
|  |  | Science: |  | | Science: |  | |
| SAT Total |  | ACT Composite: |  | |  |  | |

**I. AWARDS, HONORS, AND ACHIEVEMENTS**

List below any awards, honors, and achievements that you have received.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Honors or Awards | Year | | | | Description |
| 9 | 10 | 11 | 12 |
| Sports Medicine Varsity Letter |  | x | x |  | Excellence in academics and service. More than 30 clinical hours as a student technician. |
| 4th in Creative Problem Solving |  | x |  |  | Group competition done at the HOSA State Leadership Conference (SLC) 2022. |
| 2nd in Anatomage |  | x |  |  | Group competition done at the HOSA SLC 2022. |
| 5th in National Anatomage |  | x |  |  | Group applied anatomy competition (not affiliated with HOSA) at the national level. |
| 2nd in Sports Medicine |  |  | x |  | Individual competitive event done at the HOSA SLC 2023. Placement qualifies for HOSA International Leadership Conference (ILC). |
| 2nd in Anatomage |  |  |  | x | Group competition done at the HOSA SLC 2024. |
| 3rd in Clinical Specialty. |  |  |  | x | Individual competitive event done at the HOSA SLC 2024. Placement qualifies for HOSA ILC. |
| 7th in Extemporaneous Writing |  |  | x |  | Individual competitive event done at the HOSA SLC 2023. |

**II. LEADERSHIP POSITIONS**

List elected or appointed leadership positions held in school, community, or the workplace.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Leadership Positions | Year | | | | Activity or Organization |
| 9 | 10 | 11 | 12 |
| President |  |  |  | x | Associated Student Body Executive Board |
| Vice President |  |  | x |  | Associated Student Body Executive Board |
| Treasurer |  | x |  |  | Associated Student Body Executive Board |
| Social Media Manager |  | x | x |  | HOSA (Future Health Professionals) |
| Student Representative |  |  |  | x | Building Leadership Team |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**III. SPORTS, SCHOOL ACTIVITIES, CLUBS, EXTRACURRICULAR ACTIVITIES**

List participation/membership in sports and extracurricular activities, and /or clubs

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Activity | Year | | | | Description |
| 9 | 10 | 11 | 12 |
| HOSA (Future Health Professionals) |  | x | x | x | Promote quality health care & opportunities to students. |
| Associated Student Body |  | x | x | x | Conduct meetings on club purchase/fundraising intent & discuss school proposals with students. |
| Building Leadership Team |  |  |  | x | Work alongside school staff to improve school-wide policies, instructional practices, & organization, providing student body voice. |
| Barista at the Windmill Espresso Coffee Stand (work; paid) |  |  | x | x | Greet customers & craft detailed drink orders in a bustling environment. Manage the establishment independently from afternoon to close. |
| Physical Therapist Aide at Summit Rehabilitation (work; paid) |  |  |  | x | Assist physical therapist in leading patient exercises, administering therapeutic treatment, and maintaining sanitary equipment and linens. |

**IV. COMMUNITY SERVICE/INVOLVEMENT**

List all community service activities and note major accomplishment in each.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Community Service/Involvement | Year | | | | Major Accomplishments |
| 9 | 10 | 11 | 12 |
| Student Medical Technician |  | x | x | x | 100+ hours of clinical experience working sideline at sports games. |
| Peer Tutor/Teacher Aide for a Health Science Class |  |  |  | x | Assist first-year students in the education & understanding of health science topics. |
| Blood Typing Service Project |  |  | x |  | Idea awarded 4th in the state. Event encouraged blood donation at our following blood drive. |
| “Clear the Air” Anti-Vaping Campaign |  |  |  | x | I created vaping resource cards for the campaign for students who may be struggling to quit. These cards are being used district wide to help students. |
|  |  |  |  |  |  |

**V. WORK EXPERIENCE**

Start from most recent previous positions

|  |  |  |  |
| --- | --- | --- | --- |
| Position Held | From? | To? | Employer |
| Team Lead | August 2022 | Dec 2022 | Craven Farm |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**VI. AFFILIATIONS**

List any relatives who are members of a Veterans of Foreign Wars organization?

|  |  |
| --- | --- |
| Name | Relation to you? |
| Richard C Fajardo | Father |
|  |  |

**VII. SPECIAL INTERESTS AND/OR HOBBIES**:

|  |
| --- |
| Working out at the gym. |
| Baking and cooking. |
| Exploring and analyzing music. |
| Hiking/adventuring into nature. |